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| \*Note: Please complete this form in English. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 之江实验室Zhejiang Lab | | | | | **FORUM 2018 APPLICATION FORM** | | | | | | | | | | | | | | | | | | | | D:\打印\之江实验室标志.jpg | | | | |
| **BASIC INFORMATION** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FAMILY NAME | |  | | | | | | | GIVEN NAME | | | | |  | | | | | NATIONALITY | | | | |  | | | | | PHOTO |
| GENDER | | □MALE □FEMALE | | | | | | | RELIGION | | | | |  | | | | | | | | | | | | | | |
| DATE OF BIRTH (DD/MM/YYYY) | | | | | |  | | | | | | | HIGHEST DEGREE | | | | | | |  | | | | | | | | |
| **CONTACT INFORMATION** | | | | | MOBILE: | | | | | |  | | | | E-mail: | | | |  | | | | | | | | | |
| CURRENT ADDRESS | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| PERMANENT ADDRESS | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| **EMERGENCY CONTACT** | | | | NAME: | | |  | | | | | | RELATIONSHIP: | | | |  | | | PHONE NUMBER: | | | | | | | |  | |
| **EDUCATION BACKGROUND (Starting from bachelor’s degree)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| DATES ATTENDED | | | | NAME OF EDUCATIONAL INSTITUTION | | | | | | | | | MAIN FIELD OF STUDY | | | | SUPERVISOR | | | | | GPA  /TOTAL | | | | | ACADEMIC DEGREES AND DIPLOMAS | | |
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| **AWARDS/ACHIEVEMENTS** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **PUBLICATIONS AND PATENTS (Use additional sheet if needed)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number of SCI Q1 Papers | |  | Number of SCI Q2 Papers | | | | | | |  | | Number of SCI Q3 Papers | | |  | | | Number of SCI Q4 Papers | | | | |  | | | \*First author or second to supervisor only. | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ***\*I certify that the statements made by me are true, complete and correct to the best of my knowledge and belief. I understand that I will take all the legal consequences of any false statements.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SIGNATURE: | | | | | | | |  | | | | | | | | DATE: | | | | |  | | | | | | | | |
| REVIEWED BY: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SIGNATURE: | | | | | | | |  | | | | | | | | DATE: | | | | |  | | | | | | | | |

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| **ADDITIONAL SHEET : PUBLICATIONS, PATENTS, OR PROJECT EXPERIENCE** |
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